**APPROPRIATION ORDINANCE (4)**

**ORDINANCE NO.** \_\_\_\_\_\_\_

**BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF BOONE, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:**

**AN ORDINANCE AMENDING THE ANNUAL BUDGET FOR BOONE COUNTY, FOR THE FISCAL YEAR 2020 AND AUTHORIZING THE COUNTY JUDGE TO ADMINISTER SUCH BUDGET AND FOR OTHER PURPOSES.**

**NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF BOONE COUNTY, STATE OF ARKANSAS:**

**SECTION 1.** It comes before this Court that there is a need to establish a fund on the books of the county to track the revenues, expenditures, and/or appropriated transfers of the Arkansas Community and Economic Development Program Grant. This Court recognizes and affirms the need for such a fund to control all such revenues received and expenditures made in compliance with all applicable laws.

**SECTON 2.** There is hereby created on the books of the Boone County Treasurer and the books of the Boone County Clerk a fund to be known as the Hospital Grant 2020 Fund with a fund number of 3502 which is for the North Arkansas Regional Medical Center to meet any expenses related to the COVID-19 Pandemic.

**SECTION 3.** The following appropriations are received from Arkansas Economic Development Commission (ACEDP Grant):

To: 3502-0304-3009: Hospital Grant 2020; Grants In Aid- Health; Other Professional Services

  **TOTAL: $506,000.00**

**SECTION 4.** If any provision or section of this Ordinance is held invalid by a Court of Competent Jurisdiction, such invalidity shall not affect other provisions and sections of the Ordinance, and to such end the provisions and sections of this Ordinance are declared to be severable.

**SECTION 5.** This Ordinance herein enacted is an Appropriation Ordinance and therefore, it is effective immediately.

DATE PASSED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SUBMITTED BY: JUSTICE REDDING\_\_\_\_\_

DATE APPROVED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 COUNTY JUDGE

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 COUNTY CLERK