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(DS200 REPRINT) - VOTING RESULTS REPORT
RUN DATE:09/09/22 08:55 AM

*** VOTING RESULTS REPORT ***

7:35 PM November 3, 2020
Unit Serial Number: 0315380816

Boone County, Arkansas
General Election
01 Election Center
Election Date: November 03, 2020
Poll Opened Date: November 03, 2020
Poll Opened Time: 6:29 AM
Poll Closed Date: November 03, 2020
Poll Closed Time: 7:34 PM
Public Count: 684

Protected Count: 2993
Poll Voting Report

Total Paper Sheets: 684
Total ExpressVote Cards: 684

U.S. PRESIDENT

Number to Vote For 1

| | |
|-------------------------------|-----|
| IND Gammon / Collins | 1 |
| DEM Biden / Harris | 94 |
| IND Pierce / Ballard | 2 |
| CNS Blankenship / Mohr | 0 |
| IND West / Tidball | 6 |
| IND Collins / Parker | 0 |
| REP Trump / Pence | 553 |
| IND De La Fuente / Richardson | 2 |
| LIF Myers / Lusk | 1 |
| AME Carroll / Patel | 1 |
| SOC La Riva / Freeman | 2 |

| | |
|-----------------------|-----|
| LIB Jorgensen / Cohen | 20 |
| GRN Hawkins / Walker | 0 |
| Over Votes | 0 |
| Under Votes | 2 |
| ----- | |
| Total Votes | 684 |

U.S. SENATE

Number to Vote For 1

| | |
|-------------------------------|-----|
| REP Tom Cotton | 544 |
| LIB Ricky Dale Harrington Jr. | 130 |
| Over Votes | 0 |
| Under Votes | 10 |
| ----- | |
| Total Votes | 684 |

U.S. CONGRESS DST 03

Number to Vote For 1

DEM Celeste Williams 82
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| | |
|------------------------|-----|
| LIB Michael J Kalagias | 41 |
| REP Steve Womack | 557 |
| Over Votes | 0 |
| Under Votes | 4 |
| ----- | |
| Total Votes | 684 |

STATE SENATE DST 16 DST 16

Number to Vote For 1

| | |
|-------------------|----|
| REP Breanne Davis | 63 |
| Over Votes | 0 |
| Under Votes | 6 |
| ----- | |
| Total Votes | 69 |

STATE REPRESENTATIVE DST 83

Number to Vote For 1

| | |
|-----------------|-----|
| REP Keith Slape | 189 |
| Over Votes | 0 |
| Under Votes | 5 |
| ----- | |

Total Votes 194

STATE REPRESENTATIVE DST 98

Number to Vote For 1

REP Ron McNair 424

Over Votes 0

Under Votes 19

Total Votes 443

STATE REPRESENTATIVE DST 99

Number to Vote For 1

REP Jack Fortner 47

Over Votes 0

Under Votes 0

Total Votes 47

CITY COUNCIL ALDERMAN P1 BERGMAN

Number to Vote For 1

Rex Lovelace 1

Derek Moore 1

Over Votes 0

Under Votes 0

Total Votes 2

CITY COUNCIL ALDERMAN P2 BERGMAN

Number to Vote For 1

Natosha Beaver 1

Connie Sych 1

Over Votes 0

Under Votes 0

Total Votes 2

CITY COUNCIL ALDERMAN W1P1 HARRISON
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Number to Vote For 1

Chris Head 106

| | |
|----------------|-----|
| Jeremy Ragland | 248 |
| Over Votes | 0 |
| Under Votes | 16 |

Total Votes 370

CITY COUNCIL ALDERMAN W2P2 HARRISON

Number to Vote For 1

| | |
|----------------|-----|
| Larry Phillips | 208 |
| Dennis King | 143 |
| Over Votes | 0 |
| Under Votes | 19 |

Total Votes 370

CITY COUNCIL ALDERMAN W3P2 HARRISON

Number to Vote For 1

| | |
|-------------------|-----|
| Robert M. Goulet | 223 |
| James A. Benefiel | 119 |
| Over Votes | 0 |
| Under Votes | 28 |

Total Votes 370

CITY COUNCIL ALDERMAN P3 VALLEY SPRINGS

Number to Vote For 1

| | |
|----------------|---|
| Ryan G. Reeves | 1 |
| Verna J. Milam | 0 |
| Over Votes | 0 |
| Under Votes | 0 |

Total Votes 1

CITY COUNCIL ALDERMAN P4 VALLEY SPRINGS

Number to Vote For 1

| | |
|-----------------|---|
| Roger Breedlove | 1 |
| Marlene Milam | 0 |
| Over Votes | 0 |
| Under Votes | 0 |

Total Votes 1

CITY COUNCIL ALDERMAN P5 VALLEY SPRINGS

Number to Vote For 1

| | |
|-----------------|---|
| Julia Yarbrough | 1 |
| Stephen Bryant | 0 |
| Over Votes | 0 |
| Under Votes | 0 |

Total Votes 1

UNOPPOSED CANDIDATES

Number to Vote For 1

| | |
|------------|-----|
| FOR ALL | 608 |
| Over Votes | 0 |

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| | |
|-------------|----|
| Under Votes | 76 |
|-------------|----|

Total Votes 684

Issue No 1

| | |
|---------------------|-----|
| FOR ISSUE NO. 1 | 391 |
| AGAINST ISSUE NO. 1 | 280 |
| Over Votes | 0 |
| Under Votes | 13 |

Total Votes 684

ISSUE NO 2

| | |
|---------------------|-----|
| FOR ISSUE NO. 2 | 386 |
| AGAINST ISSUE NO. 2 | 272 |
| Over Votes | 0 |
| Under Votes | 26 |

Total Votes 684

ISSUE NO 3

| | |
|---------------------|-----|
| FOR ISSUE NO. 3 | 289 |
| AGAINST ISSUE NO. 3 | 361 |
| Over Votes | 0 |
| Under Votes | 34 |

Total Votes 684

Issue No 6

| | |
|---------------------|-----|
| FOR ISSUE NO. 6 | 410 |
| AGAINST ISSUE NO. 6 | 245 |
| Over Votes | 0 |
| Under Votes | 29 |
| ----- | |
| Total Votes | 684 |

SPECIAL ELECTION DIAMOND

| | |
|-------------|---|
| FOR | 1 |
| AGAINST | 0 |
| Over Votes | 0 |
| Under Votes | 0 |
| ----- | |
| Total Votes | 1 |

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE ABOVE RESULTS ARE A TRUE AND ACCURATE ACCOUNT OF ALL BALLOTS COUNTED AND THAT ALL COUNTERS WERE ZERO (0) WHEN THE POLLS OPENED AND THAT THE ELECTION WAS HELD IN ACCORDANCE WITH THE LAWS OF THE STATE.

Election Official

Election Official

Election Official

Election Official

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*** END OF REPORT ***