E &|2a0o7c067F (s0p16.66h3b6T &a00L (DS200 REPRINT) - VOTING RESULTS REPORT RUN DATE:09/09/22 10:27 AM

*** VOTING RESULTS REPORT ***

6:01 PM November 3, 2020 Unit Serial Number: 0315380842

Boone County, Arkansas

General Election

15 EV Election Center

Election Date: November 03, 2020 Poll Opened Date: October 19, 2020

Poll Opened Time: 7:14 AM

Poll Closed Date: November 03, 2020

Poll Closed Time: 5:50 PM

Public Count: 5576

Protected Count: 8120 Poll Voting Report

Total Paper Sheets: 5576 Total ExpressVote Cards: 5576

U.S. PRESIDENT

Number to Vote For 1

IND Gammon / Collins 8 **DEM Biden / Harris** 998 IND Pierce / Ballard CNS Blankenship / Mohr 4 IND West / Tidball 11 IND Collins / Parker 3 REP Trump / Pence 4448 IND De La Fuente / Richardson LIF Myers / Lusk 4 AME Carroll / Patel 15 SOC La Riva / Freeman 2

LIB Jorgensen / Cohen 47 GRN Hawkins / Walker 17

Over Votes 0 Under Votes 11

Total Votes 5576

U.S. SENATE

Number to Vote For 1

REP Tom Cotton 4503 LIB Ricky Dale Harrington Jr. 1009

Over Votes 0 Under Votes 64

Total Votes 5576

U.S. CONGRESS DST 03 Number to Vote For 1

DEM Celeste Williams 880 (DS200 REPRINT) - VOTING RESULTS REPORT RUN DATE:09/09/22 10:27 AM

LIB Michael J Kalagias 116 REP Steve Womack 4532

Over Votes 0 Under Votes 48

Total Votes 5576

STATE SENATE DST 16 DST 16 Number to Vote For 1

REP Breanne Davis 493

Over Votes 0 Under Votes 47

Total Votes 540

STATE REPRESENTATIVE DST 83

Number to Vote For 1

REP Keith Slape 1499 Over Votes 0

Over Votes 0 Under Votes 91

Total Votes 1590

STATE REPRESENTATIVE DST 98 Number to Vote For 1

REP Ron McNair 2929

Over Votes 0 Under Votes 226

Total Votes 3155

STATE REPRESENTATIVE DST 99
Number to Vote For 1

REP Jack Fortner 765
Over Votes 0
Under Votes 66

Total Votes 831

CITY COUNCIL ALDERMAN P1 BERGMAN

Number to Vote For 1

Rex Lovelace 31
Derek Moore 34
Over Votes 0
Under Votes 2

Total Votes 67

CITY COUNCIL ALDERMAN P2 BERGMAN

Number to Vote For 1

Natosha Beaver 44
Connie Sych 18
Over Votes 0
Under Votes 5

Total Votes 67

CITY COUNCIL ALDERMAN W1P1 HARRISON (DS200 REPRINT) - VOTING RESULTS REPORT

RUN DATE:09/09/22 10:27 AM

Number to Vote For 1

Chris Head 480

Jeremy Ragland	1429
Over Votes	0
Under Votes	157
Total Votes	2066
CITY COUNCIL ALDERMAN W2P2 HARRISON Number to Vote For 1	
Larry Phillips	1180
Dennis King	731
Over Votes	0
Under Votes	155
Total Votes	2066
CITY COUNCIL ALDERMAN W3P2 HARRISON Number to Vote For 1	
Robert M. Goulet	1322
James A. Benefiel	516
Over Votes	0
Under Votes	228
Total Votes	2066
CITY COUNCIL ALDERMAN P3 VALLEY SPRINGS Number to Vote For 1	
Ryan G. Reeves	6
Verna J. Milam	11
Over Votes	0
Under Votes	1
Total Votes	18
CITY COUNCIL ALDERMA	AN P4 VALLEY SPRINGS
Number to Vote For	1
Roger Breedlove	11
Marlene Milam	7
Over Votes	0
Under Votes	0
Total Votes	18

CITY COUNCIL ALDERMAN P5 VALLEY SPRINGS

Number to Vote For 1 Julia Yarbrough 11 Stephen Bryant 6 Over Votes 0 **Under Votes** 1 _____ **Total Votes** 18 **UNOPPOSED CANDIDATES** Number to Vote For 1 FOR ALL 4612 0 Over Votes (DS200 REPRINT) - VOTING RESULTS REPORT RUN DATE:09/09/22 10:27 AM **Under Votes** 964 _____ 5576 Total Votes Issue No 1 FOR ISSUE NO. 1 2949 AGAINST ISSUE NO. 1 2492 0 Over Votes **Under Votes** 135 -----**Total Votes** 5576 **ISSUE NO 2** FOR ISSUE NO. 2 2729 AGAINST ISSUE NO. 2 2639 Over Votes 0 **Under Votes** 208 _____ **Total Votes** 5576 **ISSUE NO 3** FOR ISSUE NO. 3 2119 AGAINST ISSUE NO. 3 3129 Over Votes 0 328 **Under Votes**

Total Votes

5576

Issue No 6

FOR ISSUE NO. 6 2715 AGAINST ISSUE NO. 6 2382

Over Votes 0 Under Votes 479

Total Votes 5576

SPECIAL ELECTION DIAMOND

Total Votes 63

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE ABOVE RESULTS ARE A TRUE AND ACCURATE ACCOUNT OF ALL BALLOTS COUNTED AND THAT ALL COUNTERS WERE ZERO (0) WHEN THE POLLS OPENED AND THAT THE ELECTION WAS HELD IN ACCORDANCE WITH THE LAWS OF THE STATE.

Election Official

Election Official

Election Official

Election Official

(DS200 REPRINT) - VOTING RESULTS REPORT RUN DATE:09/09/22 10:27 AM

15 EV Election Center

Unit Serial Number: 0315380842

*** END OF REPORT ***